

Document Prepared By:
Ron Meharg, 888-362-9638
When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

AHMA	647	51786400
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CRef#:07/22/2009-Preff#:A031-POF
Date:07/10/2009-Print Batch ID:6412
MIN #: 100103880493296742
MERS Telephone #: 888/679-6377
Property Address:
963 PANDA ROAD
VENICE, FL 34293
FLaosi-eR2.0 01/07/2009 Copyright (c) 2009 by DOCX LLC

RECORDED IN OFFICIAL RECORDS
INSTRUMENT # 2009086653 2 PGS
2009 JUL 15 03:28 PM
KAREN E. RUSHING
CLERK OF THE CIRCUIT COURT
SARASOTA COUNTY, FLORIDA
MILLER Receipt#1183523



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ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc.**, as Nominee for **Centric Mortgage**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Deutsche Bank National Trust Company as Indenture Trustee for American Home Mortgage Investment Trust 2007-2, Mortgage-Backed Notes, Series 2007-2**, whose address is **1761 East St. Andrew Place Santa Ana, CA 92705-4934**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **DAVID M. WILLIAMS AND AMBER J. WILLIAMS, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CENTRIC MORTGAGE**
Date of Mortgage: **12/14/2006** Loan Amount: **\$292,500.00**
Recording Date: **12/21/2006** Book: **N/A** Page: **N/A** Document #: **2006222678**
Misc. Comments: **ASSIGNMENT EFFECTIVE DATE 7/9/2009**

LEGAL DESCRIPTION: LOT 18925, 18926, 18927, AND 18928, SOUTH VENICE, UNIT NO. 71, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 7, PAGE 59, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA.
and recorded in the official records of the **County of Sarasota, State of Florida** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/14/2009**.

Mortgage Electronic Registration Systems, Inc., as Nominee for Centric Mortgage

Witness: **Dawn Williams**

Korell Harp
Vice President

Witness: **Christina Huang**

Tywanina Thomas
Asst. Secretary

**TYWANINA THOMAS SIGNATURE
VERSION 1**

Document Prepared By:
Ron Meharg, 888-362-9638
When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

AHMA	647	31069541
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CRef#:04/26/2009-PRef#:A031-POF
Date:04/14/2009-Print Batch ID:5404
MIN #: 100024200010288989
MERS Telephone #: 888/679-6377
Property Address:
4014 S.E. 4TH AVE
CAPE CORAL, FL 33904
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ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Deutsche Bank National Trust Company as Indenture Trustee for American Home Mortgage Investment Trust 2006-1, Mortgage-Backed Notes, Series 2006-1, whose address is 1761 East St. Andrew Place Santa Ana, CA 92705-4934, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): MARGARET FAULKNER, A MARRIED WOMAN JOINED BY HER SPOUSE JOSEPH FAULKNER
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BROKERS CONDUIT
Date of Mortgage: 10/10/2005 Loan Amount: \$161,250.00
Recording Date: 10/17/2005 Book: NA Page: NA Document #: 2005000075060
Misc. Comments: ASSIGNMENT EFFECTIVE: 4/13/2009

LOT 99 AND 100 IN BLOCK 249 OF UNIT 9, CAPE CORAL SUBDIVISION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 13, ON PAGES 7 THROUGH 18, INCLUSIVE OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA.

and recorded in the official records of the County of Lee, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/22/2009.

Witness: Dawn Williams

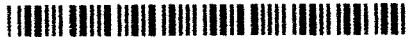
Witness: Christina Huang

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. AS NOMINEE FOR AMERICAN BROKERS
CONDUIT

Koréll Harp
Vice President

Tywanne Thomas
Asst. Secretary

TYWANNA THOMAS SIGNATURE
VERSION 2



CFN 20090297677
 DR Bk 26840 Pgs 0775 - 776f (2pgs)
 RECORDED 04/24/2009 08:19:03
 HARVEY RUVIN, CLERK OF COURT
 MIAMI-DADE COUNTY, FLORIDA

Document Prepared By:
Ron Meharg, 888-362-9638
 When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

AHMA	647	30792404
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CRef#:04/20/2009-Pre#:A032-POF
 Date:04/08/2009-Print Batch ID:5387
 MIN #: 100024200014490300
 MERS Telephone #: 888/679-6377
 Property Address:
11616 SW 34TH LANE
MIAMI, FL 33165

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ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **American Home Mortgage Servicing, Inc.**, whose address is **6502 Irvine Center Drive, Irvine, CA 92618**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **SERGIO MALTEZ, A MARRIED MAN, JOINED BY HIS SPOUSE MARTA SANCHEZ**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT**

Date of Mortgage: **09/25/2006**

Loan Amount: **\$305,000.00**

Recording Date: **10/14/2006** Book: **25002** Page: **4204** Document #: **2006R1102923**

Misc. Comments: **ASSIGNMENT EFFECTIVE DATE: 01/15/2009**

LEGAL DESCRIPTION: LOT 6, BLOCK 10 OF HACIENDA ESTATES, SECTION TWO, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 108 PAGE 38 OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA.

and recorded in the official records of the County of **Miami-Dade**, State of **Florida** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/21/2009**.

Witness: **Dawn Williams**

Witness: **Christina Huang**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Linda Green
 Vice President

Tywanna Thomas
 Asst. Secretary

TYWANNA THOMAS SIGNATURE
 VERSION 3

Document Prepared By:
Ron Meharg, 888-362-9638
When Recorded Return To:
DOCX
1111 Aderman Dr.
Suite 350
Alpharetta, GA 30005

AHCIT	647	29703562
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CR#:#03/30/2009-PR#:#A058-POF
Date:03/18/2009-Print Batch ID:5196
Property Address:
1744 SE BERKSHIRE BLVD
PORT SAINT LUCIE, FL 34952
FLAos#R2.0 01/07/2009 Copyright (c) 2009 by DOCX LLC

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ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Argent Mortgage Company, LLC by Citi Residential Lending, Inc., as Attorney in Fact, whose address is 1100 Town & Country Rd., Orange, CA 92868, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): ALAIN GALLARDO, A SINGLE MAN
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC
Date of Mortgage: 07/19/2006 Loan Amount: \$199,200.00
Recording Date: 09/01/2006 Book: 2646 Page: 577 Document #: 2920676
Misc. Comments: EFFECTIVE DATE: 02/01/2008.

LEGAL DESCRIPTION: LOT 12, IN BLOCK 2796, OF PORT ST. LUCIE SECTION FORTY, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 15, AT PAGES 34, 34A THROUGH 34Y, OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA.

and recorded in the official records of the County of St. Lucie, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/07/2009.

Argent Mortgage Company, LLC by Citi Residential Lending, Inc., as Attorney in Fact

Witness: Dawn Williams

Witness: Chris Dudley

Tywana Thomas
Vice President & Asst Secretary

Korell Harp
Vice President & Asst Secretary