



CFN 20080655151  
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 MIAMI-DADE COUNTY, FLORIDA  
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Document Prepared By:  
**Ron Meharg, 888-362-9638**  
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**1111 Alderman Dr.**  
**Suite 350**  
**Alpharetta, GA 30005**

AHMA	647	0031583040
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CRef#:08/18/2008-PPref#:A030-POF  
 Date:08/06/2008-Print Batch ID:1701  
 Property Address:  
**553 NE 64 STREET**  
**MIAMI, FL 33138**

This Space for Recorder's Use Only

**ASSIGNMENT OF MORTGAGE**

**FOR GOOD AND VALUABLE CONSIDERATION**, the receipt and sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **American Home Mortgage Servicing, Inc.**, whose address is **6502 Irvine Center Drive, Irvine, CA 92618**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

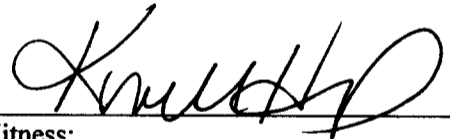
Original Borrower(s): **ADRIANA NOEMI CALIFRE, A SINGLE WOMAN**  
 Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BEACON FINANCIAL MORTGAGE BANKERS CORP.**  
 Date of Mortgage: **01/17/2007** Loan Amount: **\$792,000.00**  
 Recording Date: **02/01/2007** Book: **25328** Page: **3826**

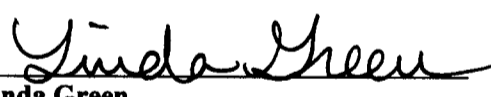
Misc. Comments: **LEGAL DESCRIPTION: LOT 19, LESS THE SOUTH 5 FEET THEREOF BLOCK 8, OF NORTHGATE RESUBDIVISION OF BLOCK 8, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 9 AT PAGE 53, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA.**

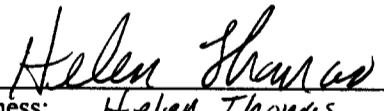
and recorded in the official records of the **County of Miami-Dade, State of Florida** affecting Real Property and more particularly described on said Mortgage referred to herein.

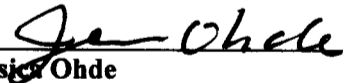
**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **08/08/2008**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
 Witness: \_

  
 Linda Green  
 Vice President


  
 Witness: - Helen Thomas

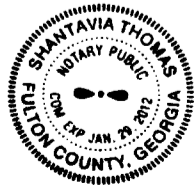
  
 Jessica Ohde  
 Asst. Secretary

State of **GA**  
 County of **Fulton**

On this date of **08/08/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Jessica Ohde**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
 Notary Public:



Shantavia Thomas  
 NOTARY PUBLIC  
 Fulton County  
 State of Georgia  
 My Commission Expires  
 January 29, 2012