

Document Prepared By:  
**Ron Meharg, 888-362-9638**  
When Recorded Return To:  
**DOCX**  
1111 Alderman Dr.  
Suite 350  
Alpharetta, GA 30005

AHMA	647	95222980
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CRef#:10/17/2009-PRet#:A032-POF  
Date:10/05/2009-Print Batch ID:8111  
Property Address:  
**1862 SW GRANT AVENUE  
PORT SAINT LUCIE, FL 34953**  
FLaosi-eR2.0 10/05/2009 Copyright (c) 2009 by DOCX LLC

This Space for Recorder's Use Only



**ASSIGNMENT OF MORTGAGE**

**FOR GOOD AND VALUABLE CONSIDERATION**, the receipt and sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc., acting solely as a nominee for HLB Mortgage**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **American Home Mortgage**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **CAROLINA ARREDONDO, A MARRIED WOMAN, JOINED BY HER HUSBAND JUAN DAVID ARREDONDO**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HLB MORTGAGE**

Date of Mortgage: **12/22/2006** Loan Amount: **\$268,200.00**

Recording Date: **01/04/2007** Book: **2733** Page: **900**

Misc. Comments: **ASSIGNMENT EFFECTIVE DATE: 08/11/2009**

**LEGAL DESCRIPTION: LOT 17, BLOCK 1250, PORT ST. LUCIE SECTION 20, ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 13, PAGE(S) 21, PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA.**

and recorded in the official records of the **County of St. Lucie, State of Florida** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **10/06/2009**.

**Mortgage Electronic Registration Systems, Inc., acting solely as a nominee for HLB Mortgage**

Witness: Dawn Williams

Linda Green  
Vice President

Witness: Christina Huang

Tywanna Thomas  
Asst. Secretary

Document Prepared By:  
Ron Meharg, 888-362-9638  
When Recorded Return To:

DOCX  
1111 Alderman Dr.  
Suite 350  
Alpharetta, GA 30005

AHMA	647	27624351
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CR#:#02/17/2009-PR#:#A031-POF  
Date:02/05/2009-Print Batch ID:4488  
Property Address:  
161 PINEHURST POINTE DRIVE  
SAINT AUGUSTINE, FL 32092  
FLAnot-eR2.0 01/07/2009 Copyright (c) 2009 by DOCX LLC

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ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, American Home Mortgage Servicing, Inc., whose address is 6501 Irvine Center Dr Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Deutsche Bank National Trust Company as Trustee for American Home Mortgage Assets Trust 2007-4 Mortgage-Backed Pass-Through Certificates, Series 2007-4, whose address is 1761 East St. Andrew Place Santa Ana, CA 92705-4934, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): ERIC CHRISTOPHERSON, A SINGLE MAN  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BROKERS CONDUIT

Date of Mortgage: 04/12/2007 Loan Amount: \$504,000.00  
Recording Date: 04/23/2007 Book: 2904 Page: 903 Document #: 2007-027029  
Misc. Comments: ASSIGNMENT EFFECTIVE DATE 2/4/2009

LEGAL DESCRIPTION: LOT 12, PINEHURST POINTE, ACCORDING TO PLAT THEREOF AS RECORDED IN PLAT BOOK 32, PAGES 93 THROUGH 98, INCLUSIVE, OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA.

and recorded in the official records of the County of St. Johns, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 02/11/2009.

American Home Mortgage Servicing, Inc.

Witness: Korell Harp

Linda Green  
Vice President

Witness: Christina Huang

Tywanna Thomas  
Asst. Vice President

State of GA  
County of Fulton

On this date of 02/11/2009, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green and Tywanna Thomas, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Asst. Vice President respectively of American Home Mortgage Servicing, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



Shantavia Thomas  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
January 29, 2012

LINDA GREEN SIGNATURE  
VERSION 2

Document Prepared By:  
**Ron Meharg, 888-362-9638**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Dr.**  
**Suite 350**  
**Alpharetta, GA 30005**

AHMA	647	29780625
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CR#:#:03/31/2009-PR#:#:A031-POF  
Date:03/19/2009-Print Batch ID:5002

Property Address:  
**15877 SW 69TH STREET**  
**MIAMI, FL 33193**

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### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Wells Fargo Bank, N.A., as Trustee for the Certificateholders of Soundview Home Loan Trust 2007-OPT1, Asset-Backed Certificates, Series 2007-OPT1, whose address is 9062 Old Annapolis Road, Columbia, MD 21045-1951, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **MARIA ELENA FORLINI, A SINGLE WOMAN**  
Original Mortgagee: **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

Date of Mortgage: 03/22/2007 Loan Amount: \$252,450.00  
Recording Date: 04/20/2007 Book: 25551 Page: 2423 Document #: 2007r0398979  
Misc. Comments: **ASSIGNMENT EFFECTIVE: 11/17/2008**

**LOT 3, BLOCK 24, PEDRO ALBERTO SUBDIVISION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 150, PAGE 81, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA**

and recorded in the official records of the County of Miami-Dade, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/23/2009.

American Home Mortgage Servicing, Inc. as  
successor-in-interest to Option One Mortgage Corporation

Witness: Dawn Williams

Linda Green  
Vice President

Witness: Christina Huang

Tywanna Thomas  
Asst. Vice President

LINDA GREEN SIGNATURE  
VERSION 3

CFN 20090134004  
OR BK 23190 PG 1581  
RECORDED 04/22/2009 13:49:34  
Palm Beach County, Florida  
Sharon R. Bock, CLERK & COMPTROLLER  
Pgs 1581 - 1582; (2pgs)

Document Prepared By:  
Ron Meharg, 888-362-9638  
When Recorded Return To:  
DOCX  
1111 Alderman Dr.  
Suite 350  
Alpharetta, GA 30005

AHMA	647	30779227
------	-----	----------

CRef#:04/20/2009-Preff#:A031-POF  
Date:04/08/2009-Print Batch ID:5348  
Property Address:  
700 LAKE ST  
BOYNTON BEACH, FL 33435  
FLACS-eR2.0 01/07/2009 Copyright (c) 2009 by DOCX LLC

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#### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Deutsche Bank National Trust Company, as trustee for GSAMP Trust 2004-OPT, Mortgage Pass-Through Certificates, Series 2004-OPT, whose address is 1761 East St. Andrew Place, Santa Ana, CA 92705-4934, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): CATHERINE E. GRIESER, A SINGLE WOMAN

Original Mortgagee: OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Date of Mortgage: 08/30/2004

Loan Amount: \$410,000.00

Recording Date: 10/01/2004 Book: 17583 Page: 0259 Document #: 20040559284

Legal Description: UNIT G-3 VIA LAGO, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 39, AT PAGE 135, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA. PARCEL ID NO. 08-43-45-15-14-000-0033

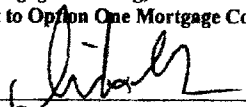
Misc. Comments: Assignment Effective As Of: 1/15/2009

and recorded in the official records of the County of Palm Beach, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

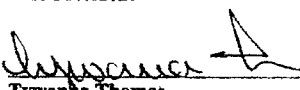
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/20/2009.

American Home Mortgage Servicing, Inc. as  
successor-in-interest to Option One Mortgage Corporation

  
Witness: Dawn Williams


  
Linda Green  
Vice President

  
Witness: Christina Huang

  
Tywana Thomas  
Asst. Vice President

LINDA GREEN SIGNATURE  
VERSION 4

Document Prepared By:  
Ron Meharg, 888-362-9638  
When Recorded Return To:  
DOCX  
1111 Alderman Dr.  
Suite 350  
Alpharetta, GA 30005

AHMA	647	0031255045
		
*AHMA-647-0031255045*		

CRef#:10/28/2008-PRef#:A030-POF  
Date:10/16/2008-Print Batch ID:3252  
MIN#: 100024200613490251  
MERS Telephone #: 888/679-6377  
Property Address:  
1161 SW ITHACA STREER  
PORT SAINT LUCIE, FL 34983

COPY

This Space for Recorder's Use Only

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Deutsche Bank National Trust Company, as Trustee for HarborView Mortgage Loan Trust Mortgage Loan Pass-Through Certificates, Series 2006-14, whose address is 1761 East St. Andrew Place Santa Ana, CA 92705-4934, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): SUNIL D. SHARMA AND DEBORAH R. SHARMA, H/W  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, AS NOMINEE FOR AMERICAN BROKERS CONDUIT

Date of Mortgage: 07/13/2006 Loan Amount: \$211,400.00  
Recording Date: 07/24/2006 Book: OR2618 Page: 2174 Document #: 2900466

Misc. Comments: LEGAL DESCRIPTION: ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND, WITH THE BUILDING AND IMPROVEMENTS THEREON ERECTED, SITUATED, LYING AND BEING IN THE CITY OF PORT ST. LUCIE, COUNTY OF ST. LUCIE, STATE OF FLORIDA. LOT 27, BLOCK 156, PORT ST. LUCIE SECTION FOUR, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 13, PAGE(S) 14, 14A THROUGH 14G, INCLUSIVE, OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA. NOTE: BEING LOT(S) 27, TAX MAP OF THE CITY OF PORT ST. LUCIE, COUNTY OF ST. LUCIE. NOTE: LOT AND BLOCK SHOWN FOR INFORMATIONAL PURPOSES ONLY.

and recorded in the official records of the County of St. Lucie, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/20/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
AS NOMINEE FOR AMERICAN BROKERS CONDUIT

Witness: Kerell Harp

Witness: Christina Huang

Linda Green  
Vice President

Linda Thoresen  
Asst. Secretary

Document Prepared By:  
Ron Meharg, 888-362-9638  
When Recorded Return To:

DOCX  
1111 Aderman Dr.  
Suite 350  
Alpharetta, GA 30005

AHMA	647	61397660
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CRef#:08/09/2009-PRef#:A033-POF

Date:07/28/2009-Print Batch ID:6672

MIN #: 100176106070602231

MERS Telephone #: 888/679-6377

Property Address:

2720 SAND HILL ROAD

YULEE, FL 32097

FLansi-eR2.0 01/07/2009 Copyright (c) 2009 by DOCX LLC

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#### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, U.S. Bank, N.A., By American Home Mortgage Servicing Inc, as Attorney-in-Fact, whose address is 180 East Fifth Street, St. Paul, MN 55101, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Citigroup Global Markets Realty, whose address is 390 Greenwich Street, New York, NY 10013, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): DONALD M. NOBLE, UNMARRIED

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE  
FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION

Date of Mortgage: 08/09/2006

Loan Amount: \$166,500.00

Recording Date: 09/08/2006 Book: 01443 Page: 0442-0462 Document #: 200634726

Misc. Comments: ASSIGNMENT EFFECTIVE DATE 7/27/2009


SEE ATTACHED LEGAL DESCRIPTION

and recorded in the official records of the County of Nassau, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

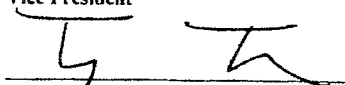
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 08/03/2009.

U.S. Bank, N.A., By American Home Mortgage Servicing Inc,  
as Attorney-in-Fact

  
Witness: Dawn Williams

  
Linda Green  
Vice President

  
Witness: Christina Huang

  
Tywanna Thomas  
Asst. Vice President

State of GA  
County of Fulton

**LINDA GREEN SIGNATURE**  
**VERSION 6**

4

Document Prepared By:  
**Ron Meharg, 888-362-9638**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**

STLMG	000	4359163
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CR#:#08/28/2007-PR#:#A019-POF  
Date:06/29/2007-Print Batch ID:1337  
Property Address:  
**600 THREE ISLANDS BOULEVARD,**  
**#302B**  
**HALLANDALE BEACH, FL 33009**

This Space for Recorder's Use Only

**ASSIGNMENT OF MORTGAGE**

**FOR GOOD AND VALUABLE CONSIDERATION**, the receipt and sufficiency of which is hereby acknowledged, **Seattle Mortgage Company**, whose address is **190 Queen Anne Ave. North, Suite 100, Seattle, WA 98109**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Bank of America, N.A.**, whose address is **190 Queen Anne Ave. North, Suite 400, Seattle, WA 98109**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **JEROME SCHAEFFER, AND ROSALIND SCHAEFFER, HIS WIFE**  
Original Mortgagee: **AMERICAN REVERSE MORTGAGE**

Date of Mortgage: **10/10/2005** Loan Amount: **\$444,000.00**

Recording Date: **11/03/2005** Book: **40819** Page: **902** Document #: **105492439**

and recorded in the official records of the County of **Broward**, State of **Florida** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **04/01/2008**.

Seattle Mortgage Company

Pat Kingston  
Witness: Pat Kingston

Linda Green  
Linda Green  
Vice President

Korell Harp  
Witness: Korell Harp

Jessica Ohde  
Jessica Ohde  
Vice President

State of GA  
County of **Fulton**

On this date of **04/01/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Jessica Ohde**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **Seattle Mortgage Company**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

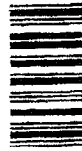
Witness my hand and official seal on the date hereinabove set forth.

Tina Detwiler  
Notary Public:



Tina Detwiler  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
March 12, 2011

Doc. No. A 804965  
OFFICE OF THE COUNTY RECORDER  
SCOTT COUNTY, MINNESOTA



Certified Filed and/or Recorded on  
07-24-2008 at 11:00 Receipt: 720005

Pat Boeckman, County Recorder 01  
Fee: \$ 46.00

Space Above for Recorder's Use Only

This Instrument drafted by: **CERTIFICATE OF SATISFACTION OF MORTGAGE**

Ronald E Meharg, PH#: 888-362-9638

DOCX LLC

1111 Alderman Drive

Suite #350

Alpharetta, GA 30005

Recording Requested By:

Wells Fargo Bank, N.A.

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

WELLS	708	0028620581
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CRef#: 08/07/2008-PPref#: R089-POF

Date: 07/08/2008-Print Batch ID: 55489

Property Address: 2207 FOOTHILL TRAIL S.

SHAKOPEE, MN 55379

MNcos-eR2.0 07/08/2008

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Linda Green, the Vice President, in behalf of the Assignee, Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467, certify that the aforementioned is the holder, owner or successor of the mortgagee's interest, and further certify that the note or other indebtedness secured by the Mortgage described below, has been fully paid and satisfied.

We request that this Certificate of Satisfaction be recorded and the below referenced security instrument be canceled of record.

Original Mortgagor(s): **CRAIG A. JOHNSON AKA CRAIG ALAN JOHNSON AND DENISE KAY JOHNSON, FKA DENISE KAY RIEF, HUSBAND AND WIFE**

Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC.**

Date of Mortgage: 07/17/2003

Loan Amount: \$162,600.00

Recording Date: 08/01/2003 Document #: A 616325

and recorded in the official records of the County of Scott, State of Minnesota affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 07/16/2008.

Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.

Linda Green  
Vice President

State of GA  
County of Fulton

On this date of 07/16/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc. and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Nchimunya Hamwanza  
My Commission Expires: 09/04/2011



Nchimunya  
NOTARY  
Fulton County  
State of Georgia  
My Commission Expires  
September 4, 2011

Linda Green Signature  
Version 8



Document Prepared By: FLMRSD3-5 04/28/05  
**RONALD E. MEHARG**  
 When recorded return to:  
**DOCX, LLC**  
 1111 ALDERMAN DR., SUITE 350  
 ALPHARETTA, GA 30005  
 770-753-4373  
 Project #: 708MERS  
 MIN #: 100312806120001996  
 VRU Tel #: 688/679-MERS  
 Reference #: 708-0254337132

CFN 20070051814  
 OR BK 21364 PG 1695  
 RECORDED 02/01/2007 09:52:41  
 Palm Beach County, Florida  
 Sharon R. Bock, CLERK & COMPTROLLER  
 Pg 1695; (1pg)



\* 7 0 8 - 0 2 5 4 3 3 7 1 3 2 \*  
 Secondary Reference #: 20070201 (R043)  
 PIN/Tax ID #:  
 Property Address:  
 6717 3RD ST  
 JUPITER, FL 33458

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **GEORGINA P MILLER, AN UNMARRIED WOMAN**  
 Original Mortgagee: **GROUP ONE MORTGAGE, INC.** Date of Mortgage: **3/24/2006**  
 Loan Amount: **\$70,000.00** Page: **1284** Instrument Number: **20060189600**  
 Date Recorded: **3/31/2006** Book: **20132**  
 Comments:

and recorded in the official records of **Palm Beach County, State of Florida** and affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/25/2007**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

LINDA GREEN  
 VICE PRESIDENT

JESSICA LEETE  
 ASSISTANT SECRETARY



State of **GA**  
 County of **FULTON**

On this date of **01/25/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

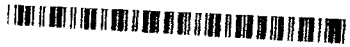
Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



PAUL MANN  
 Notary Public - Georgia  
 Fulton County  
 My Comm. Expires May 25, 2010

Linda Green Signature  
 Version Nine



Document Prepared By: FLMRSD3-5 04/28/06  
**RONALD E. MEHARG**  
 When recorded return to:  
**DOCX, LLC**  
**1111 ALDERMAN DR., SUITE 350**  
**ALPHARETTA, GA 30005**  
**770-753-4373**  
 Project #: 708MERS  
 MIN #: 100162500073748684  
 VRU Tel #: 888/679-MERS  
 Reference #: 708-005527394

CFN 20070057424  
 OR BK 21378 PG 1136  
 RECORDED 02/05/2007 12:51:25  
 Palm Beach County, Florida  
 Sharon R. Bock, CLERK & COMPTROLLER  
 Pg 1136; (1pg)



\* 7 0 8 - 0 0 5 5 2 7 3 9 4 \*  
 Secondary Reference #: 20070210 (R045)  
 PIN/Tax ID #:  
 Property Address:  
**7908 CHARLEMONT POINT**  
**LAKE WORTH, FL 33467**

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **ERWIN BLOOM AND GAIL BLOOM, HUSBAND AND WIFE**  
 Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GL FINANCIAL SERVICES, L.L.C., A LIMITED LIABILITY CORPORATION**  
 Loan Amount: **\$140,000.00**  
 Date Recorded: **10/21/2004** Book: **17666** Page: **0819** Instrument Number: **20040599404**  
 Date of Mortgage: **10/15/2004**

and recorded in the official records of **Palm Beach County, State of Florida** and affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/29/2007**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Linda Green*  
**LINDA GREEN**  
**VICE PRESIDENT**

*Jessica Leete*  
**JESSICA LEETE**  
**ASSISTANT SECRETARY**

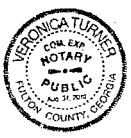


State of **GA**  
 County of **FULTON**

On this date of **01/29/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Veronica Turner*  
 Notary Public:



**VERONICA TURNER**  
 Notary Public - Georgia  
 Fulton County  
 My Comm. Expires Aug. 31, 2010

Linda Green Signature  
 Version Ten