

Document Prepared By:
Ron Meharg, 888-362-9638
When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

AHMA	647	30695696
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CRef#:04/19/2009-Preff:A031-POF
Date:04/07/2009-Print Batch ID:5248
Property Address:
7200 NW 61 STREET
FORT LAUDERDALE, FL 33321
FLaosi-eR2.0 01/07/2009 Copyright (c) 2009 by DOCX LLC

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ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **American Brokers Conduit**, whose address is **538 Broadhollow Road, Melville, NJ 11747**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **American Home Mortgage** whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **DIANA FOSTER, A MARRIED PERSON JOINED BY HER SPOUSE, RUDOLPH D. FOSTER**

Original Mortgagee: **AMERICAN BROKERS CONDUIT**

Date of Mortgage: **08/15/2005** Loan Amount: **\$192,000.00**

Recording Date: **09/08/2005** Book: **40451** Page: **1952** Document #: **105340929**

Legal Description: **LOT 43, BLOCK 176, OF THE MAINLANDS OF TAMARAC LAKES, TENTH SECTION, ACCORDING TO THE PLAT THEREOF, RECORDED ON THE PLAT BOOK 68, PAGE 36, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.**

Misc. Comments: **ASSIGNMENT EFFECTIVE: 7/1/2008**

and recorded in the official records of the **County of Broward, State of Florida** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/09/2009**.

American Brokers Conduit

Witness: Dawn Williams

Korell Harp
Vice President

Witness: Christina Huang

Linda Green
Asst. Vice President

State of GA
County of Fulton

On this date of **04/09/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Korell Harp** and **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **American Brokers Conduit**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011

**LINDA GREEN
JOB TITLES**

THIS IS NOT A
CERTIFIED COPY

Document Prepared By:
Ron Meharg, 888-362-9638
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1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

AHMA	647	0031864507
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CRef#: 10/14/2008-Preff#: A030-POF
Date: 10/02/2008-Print Batch ID: 3252
MIN #: 100024200018345260
MERS Telephone #: 888/679-6377
Property Address:
2924 N. 11TH STREET
TAMPA, FL 33605

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ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **American Home Mortgage Acceptance, Inc.**, whose address is **538 Broadhollow Road, Melville, NY 11747**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **TASHIA RQ WALKER, AKA TASHIA WALKER, A MARRIED PERSON**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE ACCEPTANCE, INC.**

Date of Mortgage: **07/19/2007** Loan Amount: **\$229,500.00**
Recording Date: **08/28/2007** Book: **18064** Page: **488** Document #: **2007378525**

Misc. Comments: **LEGAL DESCRIPTION: LOT 73, CUSHING SUBDIVISION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 2, PAGE 10, OF THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA; LESS THAT PART CONVEYED TO THE CITY OF TAMPA BY DEED RECORDED IN OFFICIAL RECORDS BOOK 2030, PAGE 890, OF THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA.**

and recorded in the official records of the County of Hillsborough, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/20/2008**.

American Home Mortgage Acceptance, Inc.

Witness: **Korell Harp**

Linda Green
Vice President

Witness: **Christina Huang**

Tywanna Thomas
Asst. Vice President

LINDA GREEN
JOB TITLES

Document Prepared By:
Ron Meharg, 888-362-9638
When Recorded Return To:

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1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

AHMA	647	29814045
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CREff#:03/31/2009-PRref#:A031-POF

Date:03/19/2009-Print Batch ID:5002

Property Address:

15645 BEACHCOMBER AVE
FORT MYERS, FL 33908

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ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION, STRUCTURED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2004-3, whose address is 135 S. LaSalle Street Suite 1625, Chicago, IL 60603, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **ROCKY SMITH AND MARY ANN ROCCO SMITH**

Original Mortgagee: **H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION**

Date of Mortgage: **01/08/2004**

Loan Amount: **\$157,300.00**

Recording Date: **01/14/2004** Book: **4172** Page: **1080**

Misc. Comments: **Assignment Effective As Of: 3/18/2009**


LEGAL DESCRIPTION: LOT 76 OF BEACHWALK ISLES, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 66, AT PAGE 31 THROUGH 36, OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA.

and recorded in the official records of the County of Lee, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/23/2009.

American Home Mortgage Servicing, Inc. as
successor-in-interest to Option One Mortgage Corporation


Witness: Dawn Williams


Linda Green
Vice President


Witness: Christina Huang

Shelly Scheffey
Asst. Secretary

LINDA GREEN
JOB TITLES

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Document Prepared By:
Ron Meharg, 888-362-9638
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DOCX
1111 Aderman Dr.
Suite 350
Alpharetta, GA 30005

AHMA	647	37472090
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CRef#:06/27/2009-PPref#:A033-POF
Date:06/15/2009-Print Batch ID:6633
PIN/Tax ID #: A242818EE00003000150
Property Address:
810 E LOTUS AVENUE
TAMPA, FL 33612
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ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Amtrust Funsing Services, Inc., by American Home Mortgage Servicing, Inc as Attorney-in-fact, whose address is 215 Lithia Pinecrest Road, Brandon, FL 33511, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Wells Fargo Bank, N.A. as Trustee for Option One Mortgage Loan Trust 2007-1 Asset-Backed Certificates, Series 2007-1, whose address is 9062 Old Annapolis Road, Columbia, MD 21045-1951, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): MICHELLE ANN DARBY, A SINGLE WOMAN AS HER SOLE AND SEPARATE PROPERTY

Original Mortgagee: AMTRUST FUNDING SERVICES, INC.

Date of Mortgage: 10/25/2006 Loan Amount: \$132,000.00

Recording Date: 10/26/2006 Book: 17107 Page: 0712-0733 Document #: 2006514757

Misc. Comments: ASSIGNMENT EFFECTIVE DATE 6/12/2009

LEGAL DESCRIPTION: LOT 15, BLOCK 3 NORTH SIDE HOMES, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 28, AT PAGE 15, OF THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA.

and recorded in the official records of the County of Hillsborough, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 07/30/2009.

Amtrust Funsing Services, Inc., by American Home Mortgage Servicing, Inc as Attorney-in-fact.

Witness: Dawn Williams

Linda Green
Vice President

Witness: Christina Huang

Tywana Thomas
Asst. Vice President

LINDA GREEN
JOB TITLES

1 100001 000001 00001 000001 000001 000001 000001 000001 000001 000001

CFN 2009R0179600
DR BK 26783 Pgs 3707 - 3708 (2pgs)
RECORDED 03/11/2009 15:11:46
HARVEY RUVIN, CLERK OF COURT
MIAMI-DADE COUNTY, FLORIDA

Document Prepared By:
Ron Meharg, 888-362-9638
When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

AHMA	647	28997694
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CR#:#:03/16/2009-PR#:#:A031-POF
Date:03/04/2009-Print Batch ID:4817
MIN #: 100024200012142101
MERS Telephone #: 888/679-6377
Property Address:
8165 SW 165 CT
MIAMI, FL 33193
FLausi-eR2.0 01/07/2009 Copyright (c) 2009 by DOCX LLC

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ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, A-MINUS MORTGAGE CORPORATION, whose address is 638 BROADWAY AVE, ORLANDO, FL 32803, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto BOGUS ASSIGNEE FOR INTERVENING ASMTS, whose address is XXXXXXXXXXXXXXXXXXXX, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): FRANCISO FERRER, A MARRIED PERSON
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT
Date of Mortgage: 03/28/2006 Loan Amount: \$488,800.00
Recording Date: 04/08/2006 Book: 24407 Page: 3660 Document #: 2006R0377947
Misc. Comments: ASSIGNMENT EFFECTIVE AS OF: 3/3/2009
LOT 2, BLOCK 15, KENDALLAND, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 161, AT PAGE 6, OF THE PUBLIC RECORDS OF MIAMI DADE COUNTY, FLORIDA.

and recorded in the official records of the County of Miami-Dade, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/06/2009.

A-MINUS MORTGAGE CORPORATION

Witness: Corall Harp

Linda Green
Vice President

Witness: Christina Huang

Tywanna Thomas
Asst. Vice President

LINDA GREEN
JOB TITLES

Document Prepared By:
Ron Meharg, 888-362-9638
When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

AHMA	647	0014626220A
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* A H M A - 6 4 7 - 0 0 1 4 6 2 6 2 2 0 A

CRef#:11/15/2008-PRef#:A031-POF
Date:11/03/2008-Print Batch ID:3261
Property Address:
12540 WOODLAND DR
JACKSONVILLE, FL 32218

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ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **Arbor Mortgage**, whose address is **2311 East Beltline SE, Ste 200, Grand Rapids, Michigan 49546**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **BOGUS ASSIGNEE FOR INTERVENING ASMTS**, whose address is **XXXXXXXXXXXXXXXXXXXX**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **JAMES TURNER AND VICKI TURNER, HUSBAND AND WIFE**
Original Mortgagee: **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

Date of Mortgage: **11/08/2004** Loan Amount: **\$76,000.00**
Recording Date: **11/19/2004** Book: **12153** Page: **437-445** Document #: **2004367107**
Misc. Comments: **ASSIGNMENT EFFECTIVE DATE 10/7/2008**

LEGAL DESCRIPTION:
LOT 12, EXCEPT THE EAST 160 FEET, MCLAUGHLIN ACRES, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 15, PAGE 67, OF THE PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA.

and recorded in the official records of the County of Duval, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/20/2008**.

Arbor Mortgage

Witness: **Korell Harp**

Linda Green
Vice President

Witness: **Christina Huang**

Tywana Thomas
Asst. Vice President

LINDA GREEN
JOB TITLES

CRef#:05/15/2009-PPref#:R056-POF
Date:03/31/2009-Print Batch ID:77623

MAmrsd-eR2.0 04/02/2009

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4161 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **NEIL SULLIVAN AND ANNE A. BLEDSOE, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **BANK OF AMERICA, N.A.**

Date of Mortgage: **10/10/2003**

Loan Amount: **\$187,800.00**

Recording Date: **10/28/2003**

Book: **33115**

Page: **021**

Document #: **377**

and recorded in the official records of the **County of Suffolk, State of Massachusetts** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/17/2009**.

Bank of America, N.A.

Linda Green
Vice President

State of **GA**

County of **Fulton**

On this date of **04/17/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President** of **Bank of America, N.A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Alicia V. Williams**

My Commission Expires: **04/07/2012**



Alicia V. Williams
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012

Document Prepared By:

Ronald E Meharg, PH#: 888-362-9638

Recording Requested By:

Bank of America, N.A.

LINDA GREEN
JOB TITLES

Property Address:
112 Ocean Street
Dorchester, MA 02124
Property Location: **DORCHESTER**

Document Prepared By:
Ron Meharg, 888-362-9638
When Recorded Return To:
DOCX
1111 Aderman Dr.
Suite 350
Alpharetta, GA 30005

AHMA	647	27467422
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CRef#:02/14/2009-PPref#:A033-POF
Date:02/02/2009-Print Batch ID:4534
MIN #: 100425240011584643
MERS Telephone #: 888/679-6377
Property Address:
10943 SW HARTWICK DR
PORT SAINT LUCIE, FL 34987
FLaasi-eR2.0 01/07/2009 Copyright (c) 2009 by DOCXLLC

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ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **First Franklin, A Division of National City Bank Indiana**, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **American Home Mortgage Servicing, Inc.**, whose address is 6502 Irvine Center Drive, Irvine, CA 92618, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **DANIEL P TARNOWSKI**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK**
Date of Mortgage: 11/30/2006 Loan Amount: \$392,000.00
Recording Date: 02/23/2005 Book: 2169 Page: 0169
Misc. Comments: **LEGAL DESCRIPTION: LOT 4, BLOCK H, TRADITION PLAT NO. 16, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 44, PAGES 12 THROUGH 12J, PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA.**

and recorded in the official records of the County of St. Lucie, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 02/16/2009.

Witness: Korell Harp

First Franklin, A Division of
National City Bank Indiana

Linda Green
Vice President

Witness: Christina Huang

Linda Thoresen
Asst. Secretary

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LINDA GREEN
JOB TITLES

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Ron Meharg, 888-362-9638
When Recorded Return To:
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AHMA	647	0032281834
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CRef#:12/03/2008-Preff#:A030-POF
Date:11/21/2008-Print Batch ID:3380
Property Address:
4207 TROON PLACE
FORT PIERCE, FL 34947

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ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **HomeBanc Mortgage Corporation**, whose address is **3 Ada, Irvine, CA 92618**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **American Home Mortgage Servicing, Inc.**, whose address is **6501 Irvine Center Dr Irvine, CA 92618**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **MONICA N. SOSA, NELSON Y. SOSA, WIFE AND HUSBAND**
Original Mortgagee: **HomeBanc Mortgage Corporation**
Date of Mortgage: **11/30/2006** Loan Amount: **\$174,950.00**
Recording Date: **12/21/2006** Book: **2725** Page: **79-98** Document #: **2980817**
Misc. Comments: **ASSIGNMENT EFFECTIVE DATE 11/20/2008**

LEGAL DESCRIPTION: LOT 94, BENT CREEK - TRACT "B-1", ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 49, PAGE 38, OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA

and recorded in the official records of the **County of St. Lucie, State of Florida** affecting **Real Property** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/28/2008**.

HomeBanc Mortgage Corporation

Witness: **Korell Harp**

Linda Green
Vice President

Witness: **Christina Huang**

Tywanna Thomas
Asst. Vice President

State of **GA**
County of **Fulton**

On this date of **11/28/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **HomeBanc Mortgage Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011

LINDA GREEN
JOB TITLES

Option One Mortgage Corporation, Inc.
When Recorded Return To:

DOCX

1111 Alderman Dr.

Suite 350

Alpharetta, GA 30005

OPTIO	647	0022203368
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OPTI06470022203368

CRef#:04/10/2007-PPref#:R062-POF

Date:03/13/2007-Print Batch ID:21558

Property Address:

3470 RED BANKS RD

BYHALIA, MS 38611

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AUTHORIZATION TO CANCEL

THE UNDERSIGNED, OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgment of payment in full of all sums described in and secured by said Deed of Trust, does hereby authorize and request the Chancery Clerk of said County to enter satisfaction of and cancellation of record of said Deed of Trust.

Original Borrower(s): **CHRISTOPHER S BOBO AND TRACIE L BOBO HUSBAND AND WIFE**

Original Trustee: **LEM ADAMS III**

Original Mortgagee: **Option One Mortgage Corporation, A California Corporation**

Date of Mortgage: **08/30/2006**

Loan Amount: **\$101,000.00**

Recording Date: **09/06/2006** Book: **2557** Page: **622**

Legal Description(if required): **See Attached**

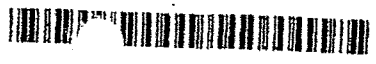
and recorded in the official records of the **County of DeSoto, State of Mississippi** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/05/2007**.

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Linda Green
Vice President

LINDA GREEN
JOB TITLES



Document Prepared By:
 Ron Meharg, 888-362-9638
 When Recorded Return To:
 DOCX
 1111 Alderman Dr.
 Suite 350
 Alpharetta, GA 30005

CFN 20090264325
 OR BK 23372 PG 0446
 RECORDED 08/03/2009 16:15:16
 Palm Beach County, Florida
 Sharon R. Bock, CLERK & COMPTROLLER
 Pgs 0446 - 447; (2pgs)

AHMA	647	60222900
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CRef#:08/08/2009-PRef#:A031-POF
 Date:07/27/2009-Print Batch ID:6601
 Property Address:
 11391 154TH RD N
 JUPITER, FL 33478
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ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Sand Canyon Corporation *l/k/a* Option One Mortgage Corporation, whose address is 3 Ada Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto U.S. Bank, National Association, as Trustee for the Certificateholders of Asset Backed Securities Corporation Home Equity Loan Trust, Series OOMC 2006-HES, whose address is 180 East Fifth Street, St. Paul, MN 55101, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): PAUL BIRSTER AND ANGELA BIRSTER, HUSBAND AND WIFE
 Original Mortgagee: OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Date of Mortgage: 04/19/2006 Loan Amount: \$377,200.00
 Recording Date: 04/25/2006 Book: 20246 Page: 0123-134 Document #: 20060241852

Legal Description: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

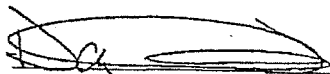
PARCEL EAST 1/2 OF C-127, BEING A PART OF SECTION 14, TOWNSHIP 41 SOUTH, RANGE 41 EAST, PALM BEACH COUNTY, FLORIDA. FLORIDA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

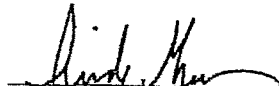
THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 14, LESS THAT PART THEREOF LYING NORTH OF THE SOUTH LINE OF A 50 FOOT CANAL RIGHT OF WAY THEREIN AS SHOWN ON PLAT BOOK 24, PAGE 7, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

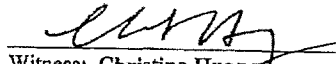
Misc. Comments: ASSIGNMENT EFFECTIVE DATE 1/1/2009
 and recorded in the official records of the County of Palm Beach, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

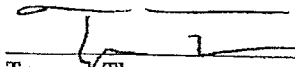
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 07/29/2009.

Sand Canyon Corporation *l/k/a* Option One Mortgage Corporation


 Witness: Dawn Williams


 Linda Green
 Vice President


 Witness: Christina Huang


 Tywanna Thomas
 Asst. Vice President

LINDA GREEN
 JOB TITLES

Please Return To: DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

Please cross-reference to
Mtg/DOT Recorded in
Book 33623, Page 1124,
Instr# 102168464
Broward County, FL.

Project: A063
Loan Number: 000-46839500
Re: 2760 NW 35th Ave, Lauderdale Lakes, FL 33311

LOST ASSIGNMENT AFFIDAVIT


STATE OF GA
COUNTY OF Fulton

Linda Green, Being Vice President On behalf of Saxon Mortgage Servicing, Inc being duly sworn, deposes and says that to his/her best knowledge and belief under the penalty of perjury:

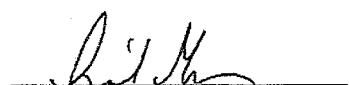
1. I am the Vice President for Saxon Mortgage Servicing, Inc the duly appointed and acting serving entity on behalf of Deutsche Bank Trust Company Americas, as Trustee for Saxon Asset Securities Trust 2002-2, the current holder of a certain note dated 07/26/2002, made by **Brenda Riley Robinson, an unmarried woman** to the order of **Saxon Mortgage, Inc.** in the principal sum of **\$113,050.00**, together with interest at the rate of 10.625 percent (10.625%) per annum (hereinafter referred to as the "Note"). A copy of the Note is attached hereto as "Exhibit A".
2. The Note was secured by a Mortgage/Deed of Trust of same date made by Brenda Riley Robinson, an unmarried woman to Saxon Mortgage, Inc., which Security Deed was recorded on 08/13/2002, in Book 33623, Page 1124, Instrument #102168464 in the office of recorder of BrowardCounty,FL.
3. **Deutsche Bank Trust Company Americas, as Trustee for Saxon Asset Securities Trust 2002-2** is now the current and has been the holder of the Note and Deutsche Bank Trust Company Americas, as Trustee for Saxon Asset Securities Trust 2002-2 has been in physical possession of all associated loan records since the loan was transferred.
4. Based upon the information available to us, it appears the assignment of the Mortgage/Deed of Trust from Accredited Surety & Casualty Company to Deutsche Bank Trust Company Americas, as Trustee for Saxon Asset Securities Trust 2002-2 was lost prior to recording when the loan was transferred from Accredited Surety & Casualty Company to Deutsche Bank Trust Company Americas, as Trustee for Saxon Asset Securities Trust 2002-2 and it is not obtainable. Deutsche Bank Trust Company Americas, as Trustee for Saxon Asset Securities Trust 2002-2 is the assignee, holder and owner of the loan.
- 5.

Sworn to and subscribed before me this
28 day of September 2009.

Deponent:



Notary Public:



Name: Linda Green



Dianne Miskell
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 9, 2013

**LINDA GREEN
JOB TITLES**



CFN 20090122916
 OR BK 23176 PG 1009
 RECORDED 04/14/2009 12:39:11
 Palm Beach County, Florida
 Sharon R. Beck, CLERK & COMPTROLLER
 Pg 1009; (1pg)

Document Prepared By:
 Ron Meharg, 888-362-9638
 When Recorded Return To:
 DOCX
 1111 Alderman Drive
 Suite 350
 Alpharetta, GA 30005



STLMG	000	4412967
-------	-----	---------

CRef#:08/28/2007-PPref#:A019-POF
 Date:06/29/2007-Print Batch ID:4174
 Property Address:
 4874 EQUESTRIAN ROAD UNIT B
 BOYNTON BEACH, FL 33436
 FLaosi-eR2.0 01/07/2009 Copyright (c) 2009 by DOCX LLC

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ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **Seattle Mortgage Company**, whose address is **190 Queen Anne Ave. North, Suite 100, Seattle, WA 98109**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Bank of America, N.A.**, whose address is **190 Queen Anne Ave. North, Suite 400, Seattle, WA 98109**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **DORIS ROTOLO, A SINGLE WOMAN, DONNA RIANO AND JAMES W. MULHERN, AS TO THE REMAINDER**
 Original Mortgagee: **ACADEMY MORTGAGE, L.L.C., A MD CORPORATION**
 Date of Mortgage: **11/27/2006** Loan Amount: **\$167,360.39**
 Recording Date: **12/05/2006** Book: **21156** Page: **1489** Document #: **20060673275**
 Legal Description: **NA**

and recorded in the official records of the **County of Palm Beach**, State of **Florida** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/28/2009**.

Seattle Mortgage Company

Witness: **Pat Kingston**

Linda Green
 Vice President

Witness: **Korell Harp**

Jessica Ohde
 Vice President

State of **GA**
 County of **Fulton**

On this date of **01/28/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Jessica Ohde**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **Seattle Mortgage Company**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



Veronica Turner
 NOTARY PUBLIC
 Fulton County
 State of Georgia
 My Commission Expires
 August 31, 2010

LINDA GREEN
JOB TITLES

Document Prepared By:
Ron Meharg, 888-362-9638
When Recorded Return To:
DOCX
1111 Aderman Dr.
Suite 350
Alpharetta, GA 30005

AHMA	647	61397660
------	-----	----------

CRef#:08/09/2009-PRef#:A033-POF
Date:07/28/2009-Print Batch ID:6672
MIN #: 100176106070602231
MERS Telephone #: 888/679-6377
Property Address:
2720 SAND HILL ROAD
YULEE, FL 32097

FLaosi-eR2.0 01/07/2009 Copyright (c) 2009 by DOCX LLC

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ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **U.S. Bank, N.A., By American Home Mortgage Servicing Inc, as Attorney-in-Fact**, whose address is **180 East Fifth Street, St. Paul, MN 55101**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Citigroup Global Markets Realty**, whose address is **390 Greenwich Street, New York, NY 10013**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **DONALD M. NOBLE, UNMARRIED**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION**

Date of Mortgage: **08/09/2006**

Loan Amount: **\$166,500.00**

Recording Date: **09/08/2006** Book: **01443** Page: **0442-0462** Document #: **200634726**

Misc. Comments: **ASSIGNMENT EFFECTIVE DATE 7/27/2009**


SEE ATTACHED LEGAL DESCRIPTION

and recorded in the official records of the County of Nassau, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.


IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/03/2009**.

**U.S. Bank, N.A., By American Home Mortgage Servicing Inc,
as Attorney-in-Fact**


Witness: **Dawn Williams**


Linda Green
Vice President


Witness: **Christina Huang**


Tywanna Thomas
Asst. Vice President

State of GA
County of Fulton

LINDA GREEN
JOB TITLES



CFN 20090100327
 OR BK 23144 PG 1914
 RECORDED 03/26/2009 11:46:21
 Palm Beach County, Florida
 Sharon R. Beck, CLERK & COMPTROLLER
 Pgs 1914 - 1915; (2pgs)

Document Prepared By
 Ron Meharg, 888-362-9638
 When Recorded Return To
 DOCX
 1111 Alderman Dr.
 Suite 350
 Alpharetta, GA 30005

AHMA	647	29639085
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CRef#: 03/29/2009-PRef#: A032-POF
 Date: 03/17/2009-Print Batch ID: 4973
 MIN #: 100024200012539538
 MERS Telephone #: 888/679-6377
 Property Address
 1113 CHOCTAW STREET
 JUPITER, FL 33458

FLaosi-eR2 0 01/07/2009 Copyright (c) 2009 by DOCX LLC

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ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, MERS AS NOMINEE FOR THE ADDISON MORTGAGE GROUP, INC, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto American Home Mortgage Servicing, Inc., whose address is 6502 Irvine Center Drive, Irvine, CA 92618, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage

Original Borrower(s) **PATRICIA C. HERNANDEZ, A MARRIED WOMAN, JOINED BY HER HUSBAND GABRIEL A. TEJADA**
 Original Mortgagee **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ADDISON MORTGAGE GROUP, INC**

Date of Mortgage 04/24/2006 Loan Amount \$171,500.00
 Recording Date 05/05/2006 Book 20302 Page 1689 Document # 20060268483

Legal Description **LOT 2, BLOCK 44, JUPITER RIVER ESTATES, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 14, PAGE 27 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.**

Misc Comments **ASSIGNMENT EFFECTIVE: 12/15/2008**

and recorded in the official records of the County of Palm Beach, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/20/2009

MERS AS NOMINEE FOR THE ADDISON MORTGAGE GROUP, INC

Witness Dawn Wilhams

Linda Green
 Vice President

Witness Christina Huang

Tywana Thomas
 Asst. Secretary

LINDA GREEN
 JOB TITLES

INSTR # 2160628
OR BK 02404 PG 1942
Pgs 1942 - 1943 (2pgs)
RECORDED 08/03/2009 02:52:10 PM
MARSHA EWING
CLERK OF MARTIN COUNTY FLORIDA
RECORDED BY C Hunter

Document Prepared By:
Ron Meharg, 888-362-9638
When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

AHMA	647	62254770
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CR#:#08/10/2009-PR#:#A032-POF
Date:07/29/2009-Print Batch ID:6647
MIN #: 100024200011168982
MERS Telephone #: 888/679-6377
Property Address:
1529 NE AMY AVENUE
JENSEN BEACH, FL 34957
FLaosi-eR2.0 01/07/2009 Copyright (c) 2009 by DOCX LLC

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ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **IRMA ROEDER**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BROKERS CONDUIT**

Date of Mortgage: **01/06/2006**

Loan Amount: **\$217,000.00**

Recording Date: **01/12/2006** Book: **02102** Page: **0539-0557** Document #: **1902804**

Misc. Comments: **ASSIGNMENT EFFECTIVE DATE : 1/15/2009**

LEGAL DESCRIPTION : THE SOUTH ONE-HALF (1/2) OF LOTS 3 AND 4, BLOCK 1 OF CORONA DEL RIO SUBDIVISION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 3, PAGE 43, OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.
and recorded in the official records of the **County of Martin**, State of **Florida** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/30/2009**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Witness: **Dawn Williams**

Linda Green
Vice President

Witness: **Christina Huang**

Tywana Thomas
Asst. Secretary

LINDA GREEN
JOB TITLES

Document Prepared By:
Ron Meharg, 888-362-9638
When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

AHMA	647	
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CRef#:04/15/2009-PRef#:A031-POF
Date:04/03/2009-Print Batch ID:5248
MIN #: 97294
MERS Telephone #: 888/679-6377
Property Address:
3119 HOLIDAY ST
DELTONA, FL 32738
FLaosi-eR2.0 01/07/2009 Copyright (c) 2009 by DOCX LLC

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ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as Nominee for Alternative Mortgage Funding Corporation, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **BOGUS ASSIGNEE FOR INTERVENING ASMTS**, whose address is XXXXXXXXXXXXXXXXXXXX, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **JAN B BRINSLEY, AN UNMARRIED WOMAN**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ALTERNATIVE MORTGAGE FUNDING CORPORATION**
Date of Mortgage: 04/02/2007 Loan Amount: \$145,600.00
Recording Date: 04/09/2007 Book: 6038 Page: 2962 Document #: 2007-080203
Misc. Comments: **EFFECTIVE DATE: 01/05/2009**

LEGAL DESCRIPTION: LOT 12, BLOCK 995, DELTONA LAKES UNIT THIRTY-EIGHT, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 27, PAGES 202 THROUGH 208, INCLUSIVE, PUBLIC RECORDS OF VOLUSIA COUNTY, FLORIDA.
and recorded in the official records of the County of Volusia, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/09/2009.

Mortgage Electronic Registration Systems, Inc., as Nominee
for Alternative Mortgage Funding Corporation

Witness: Dawn Williams

Koréll Harp
Vice President

Witness: Christina Huang

Linda Green
Asst. Secretary

LINDA GREEN
JOB TITLES

THIS IS NOT A
CERTIFIED COPY

Document Prepared By:
Ron Meharg, 888-362-9638
When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

AHMA	647	29841320
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CRef#:04/01/2009-PPref#:A031-POF
Date:03/20/2009-Print Batch ID:5003
MIN #: 100024200013117581
MERS Telephone #: 888/679-6377
PIN/Tax ID #: U20292182R0000180000

Property Address:
217 HARDCASTLE PL
VALRICO, FL 33594

FLaosi-eR2.0 01/07/2009 Copyright (c) 2009 by DOCX LLC

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ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Citibank, N.A. as Trustee for American Home Mortgage Assets Trust 2006-3 Mortgage-Backed Pass-Through Certificates, Series 2006-3, whose address is 111 Wall Street, 5th Floor/Zone 2 New York, NY 10005, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): MICHAEL ROMANO, A SINGLE MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BROKERS CONDUIT

Date of Mortgage: 06/15/2006

Loan Amount: \$179,900.00

Recording Date: 06/23/2006 Book: 16627 Page: 0475 Document #: 2006302821

Misc. Comments: ASSIGNMENT EFFECTIVE: 10/22/2008

LOT 7, BLOCK 18, OF KINGS MILL PHASE 11, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 103, PAGE 284, OF THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA.


and recorded in the official records of the County of Hillsborough, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

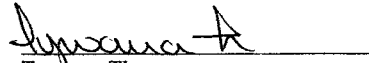
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/23/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. AS NOMINEE FOR AMERICAN BROKERS
CONDUIT


Witness: Dawn Williams


Witness: Christina Huang


Linda Green
Vice President


Tywanna Thomas
Asst. Secretary

LINDA GREEN
JOB TITLES

THIS IS NOT A CERTIFIED COPY

Document Prepared By:
Ron Meharg, 888-362-9638
When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

AHMA	647	0031446891
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* AHMA - 6 4 7 - 0 0 3 1 4 4 6 8 9 1 *

CRef#: 11/25/2008-PRef#: A030-POF
Date: 11/13/2008-Print Batch ID: 3252
Property Address:
17310 HIALEAH DRIVE
ODESSA, FL 33556

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ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., acting solely as nominee for AMERICAN HOME MORTGAGE, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Deutsche Bank National Trust Company as trustee for American Home Mortgage Assets trust 2007-1 Mortgage-Backed pass-through certificates, series 2007-1, whose address is 1761 East St. Andrew Place, Santa Ana CA 92705-4934, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): CARLOS DECAMPOS, A MARRIED MAN JOINED BY HIS WIFE MARIA DECAMPOS

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE

Date of Mortgage: 11/21/2006 Loan Amount: \$493,500.00

Recording Date: 01/06/2007 Book: 17306 Page: 1454 Document #: N/A

Misc. Comments: ASSIGNMENT EFFECTIVE DATE: 11/12/2008

LEGAL DESCRIPTION: LOT 4, BLOCK A, THE LAKES AT VAN DYKE FARMS, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 64, PAGE 4-1 THROUGH 4-7, OF THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA.

and recorded in the official records of the County of Hillsborough, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/20/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., acting solely as nominee for AMERICAN HOME MORTGAGE

Witness: Korell Harp

Linda Green
Vice President

Witness: Christina Huang

Linda Thoresen
Asst. Secretary

LINDA GREEN
JOB TITLES



CFN 2008R0663353
 OR Bk 26522 Pgs 3304 - 3305 (2pgs)
 RECORDED 08/13/2008 10:12:08
 HARVEY RUVIN, CLERK OF COURT
 MIAMI-DADE COUNTY, FLORIDA

Document Prepared By:
 Ron Meharg, 888-362-9638
 When Recorded Return To:
 DOCX
 1111 Alderman Dr.
 Suite 350
 Alpharetta, GA 30005

AHMA	647	0030754329
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CRef#:08/20/2008-PRef#:A030-POF
 Date:08/08/2008-Print Batch ID:1711
 Property Address:
 1815 DAYTONIA ROAD
 MIAMI BEACH, FL 33141

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc. as nominee for American Home Mortgage Acceptance, Inc., whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto American Home Mortgage Servicing, Inc., whose address is 6502 Irvine Center Drive, Irvine, CA 92618, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): ALFREDO ALCAZAR, A SINGLE MAN
 Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE ACCEPTANCE, INC.

Date of Mortgage: 09/23/2005 Loan Amount: \$1,020,000.00

Recording Date: 10/13/2005 Book: 23872 Page: 609

Misc. Comments: LEGAL DESCRIPTION: LOT 8, BLOCK 4, OF BISCAYNE POINT, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 14, PAGE 35, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA.

and recorded in the official records of the County of Miami-Dade, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 08/11/2008.

Mortgage Electronic Registration Systems, Inc. as nominee for American Home Mortgage Acceptance, Inc.

Witness: - *Kenneth P*

Linda Green
 Vice President

Witness: - *Helen Thomas*

Jessica Oude
 Asst. Secretary

State of GA
 County of Fulton

LINDA GREEN
 JOB TITLES

Document Prepared By:
Ron Meharg, 888-362-9638
When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

AHMA	647	95222980
------	-----	----------

CRef#: 10/17/2009-Pre#: A032-FOF
Date: 10/05/2009-Print Batch ID: 8111
Property Address:
1862 SW GRANT AVENUE
PORT SAINT LUCIE, FL 34983
FLaosi-eRX.0 10/05/2009 Copyright (c) 2009 by DOCX LLC

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ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., acting solely as a nominee for HLB Mortgage, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto American Home Mortgage, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **CAROLINA ARREDONDO, A MARRIED WOMAN, JOINED BY HER HUSBAND JUAN DAVID ARREDONDO**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HLB MORTGAGE**

Date of Mortgage: 12/22/2006

Loan Amount: \$268,200.00

Recording Date: 01/04/2007 Book: 2733 Page: 900

Misc. Comments: **ASSIGNMENT EFFECTIVE DATE: 08/11/2009**

LEGAL DESCRIPTION: LOT 17, BLOCK 1250, PORT ST. LUCIE SECTION 20, ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 13, PAGE(S) 21, PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA.

and recorded in the official records of the County of St. Lucie, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/06/2009.

Mortgage Electronic Registration Systems, Inc., acting solely as a nominee for HLB Mortgage

Witness: Dawn Williams

Linda Green
Vice President

Witness: Christina Huang

Tywana Thomas
Asst. Secretary

COPY

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Document Prepared By:
Ron Meharg, 888-362-9638
When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

AHMA	647	0031486293
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* AHMA 647 003 1486293 *

CRef#:08/17/2008-PRef#:A030-POF
Date:08/05/2008-Print Batch ID:1701
MIN #: 100024200015215235
MERS Telephone #: 888/679-6377
Property Address:
7635 LIMINGTON DR
PORT RICHEY, FL 34668



Rcpt:1198806 Rec: 18.50
DS: 0.00 IT: 0.00
08/20/08 Dpty Clerk

JED PITTMAN PASCO COUNTY CLERK
08/20/08 01:56pm 1 of 2
OR BK 7908 PG 1382

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., acting solely as a nominee for Pope Mortgage & Associates Inc, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto BOGUS ASSIGNEE FOR INTERVENING ASMTS, whose address is XXXXXXXXXXXXXXXXXXXX, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): TERESA ARROBA
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR POPE MORTGAGE & ASSOCIATES INC

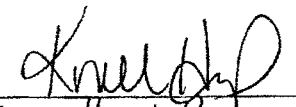
Date of Mortgage: 11/16/2006 Loan Amount: \$150,000.00
Recording Date: 01/16/2007 Book: 7350 Page: 1541 Document #: 2007008921

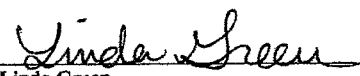
Misc. Comments: LEGAL DESCRIPTION:
LOT 2555, REGENCY PARK, UNIT NINETEEN, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 25, PAGES 126-128, INCLUSIVE, PUBLIC RECORDS OF PASCO COUNTY, FLORIDA.

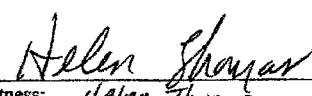
and recorded in the official records of the County of Pasco, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

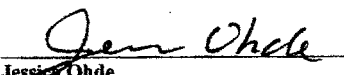
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 08/08/2008.

Mortgage Electronic Registration Systems, Inc., acting solely as a nominee for Pope Mortgage & Associates Inc


Witness: - Kenneth


Linda Green
Vice President


Witness: - Helen Thomas


Jessica Ohde
Asst. Secretary

LINDA GREEN
JOB TITLES