

THIS IS NOT A CERTIFIED COPY

Document Prepared By:
Ron Meharg, 888-362-9638
When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

AHMA	647	0011499696
------	-----	------------



AHMA-647-0011499696

CRef#: 12/22/2008-PRef#: A030-POF
Date: 12/10/2008-Print Batch ID: 3685
Property Address:
1701 LAMBRIGHT ST E
TAMPA, FL 33610-3432

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto WELLS FARGO BANK, N.A., AS TRUSTEE FOR ASST BACKED SECURITIES CORPORATION HOME EQUITY LOAN TRUST 2003-HE6 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2003-HE6, whose address is 9062 Old Annapolis Road, Columbia, MD 21045-1951, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): EDOARDO TOMMASI AND DEOLINDA TOMMASI, HUSBAND AND WIFE

Original Mortgagee: OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Date of Mortgage: 08/06/2003

Loan Amount: \$78,750.00

Recording Date: 08/23/2003 Book: 13008 Page: 1145 Document #: 2003347224

Misc. Comments: ASSIGNMENT EFFECTIVE DATE 12/9/2008

LEGAL DESCRIPTION: THE NORTH 74 FEET OF LOTS S3 AND 54 OF EMORY HEIGHTS SUBDIVISION, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN PLAT BOOK 28, PAGE 46, OF THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA.

THIS IS NOT THE HOMESTEAD PROPERTY OF THE BORROWER OR HIS FAMILY WHOSE HOMESTEAD ADDRESS IS: 1512 E NORTH ST TAMPA, FL 33610.

and recorded in the official records of the County of Hillsborough, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/15/2008.

American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation

Witness: Korell Harp

Linda Green
Vice President

Witness: Christina Huang


Tywana Thomas
Asst. Vice President

THIS IS NOT A

State of GA
County of Fulton

On this date of **12/15/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011



Document Prepared By
Ron Meharg, 888-362-9638
When Recorded Return To

DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

ARMA	647	29722076
------	-----	----------

CFN 20090100331
OR BK 23144 PG 1922
RECORDED 03/26/2009 11:46:21
Palm Beach County, Florida
Sharon R. Bock, CLERK & COMPTROLLER
Pgs 1922 - 1923; (2pgs)

CRef#: 03/30/2009-PRef#: A031-POF
Date: 03/18/2009-Print Batch ID: 4975
MIN #: 100314080010226024
MERS Telephone #: 888/679-6377
Property Address
7840 SONOMA SPRINGS CIRCLE, UNIT
05-207
LAKE WORTH, FL 33463
FLAos-eR2 0 01/07/2009 Copyright (c) 2009 by DOCX LLC

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc. as nominee for American Home Mortgage Acceptance, Inc., whose address is 650 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Deutsche bank National Trust Company as Indenture Trustee for American Home Mortgage Investment Trust 2006-1 Mortgage-Backed Notes series 2006-1, whose address is 1761 East St. Andrew Place Santa Ana, CA 92705-4934, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage

Original Borrower(s) **GLEN MACK, A MARRIED MAN AND PHYLLIS MACK, A SINGLE WOMAN**

Original Mortgagee **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE ACCEPTANCE, INC.**

Date of Mortgage 10/14/2005 Loan Amount \$151,286.00

Recording Date 02/28/2006 Book 19980 Page 1560 Document # CFN 20060117261

Legal Description **UNIT NO. 207, IN BUILDING NO. 5, OF ST. ANDREWS AT BOYNTON BEACH, A CONDOMINIUM, ACCORDING TO THE DECLARATION OF CONDOMINIUM THEREOF, AS RECORDED IN OFFICIAL RECORDS BOOK 19303 AT PAGE 1204 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, TOGETHER WITH ALL AMENDMENTS THERETO, IF ANY, AND TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS THEREOF IN ACCORDANCE WITH SAID DECLARATION.**

Misc Comments **EFFECTIVE DATE: 3-17-2009**

and recorded in the official records of the County of Palm Beach, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/20/2009

Mortgage Electronic Registration Systems, Inc. as nominee for American Home Mortgage Acceptance, Inc.

Witness Dawn Williams

Linda Green
Vice President

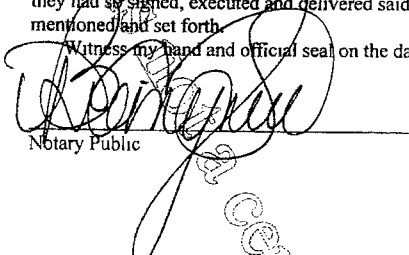
Witness Christina Huang

Tywana Thomas
Asst. Secretary

State of GA
County of Fulton

On this date of 03/20/2009, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Secretary** respectively of **Mortgage Electronic Registration Systems, Inc. as nominee for American Home Mortgage Acceptance, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth



Notary Public



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011

a certified copy



CFN 20090323306
 OR BK 23450 PG 0303
 RECORDED 09/17/2009 14:28:02
 Palm Beach County, Florida
 Sharon R. Bock, CLERK & COMPTROLLER
 Pgs 0303 - 304; (2pgs)

Document Prepared By:
 Ron Meharg, 888-362-9638
 When Recorded Return To:

DOCK
 1141 Alderman Dr.
 Suite 350
 Alpharetta, GA 30005

AHMA 647	85397930
----------	----------

CRef#: 09/20/2009-PRef#: A032-POF
 Date: 09/08/2009-Print Batch ID: 7521
 MIN #: 100024200012950594
 MERS Telephone #: 888/679-6377
 Property Address:
 3472 COLLONADE DR
 WELLINGTON, FL 33467

FLaosi-eR2.0 08/14/2009 Copyright (c) 2009 by DOCK LLC

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., acting solely as a nominee for HLB Mortgage, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto American Home Mortgage, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): EDWIN COLINA, A SINGLE MAN
 Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HLB MORTGAGE

Date of Mortgage: 05/25/2006 Loan Amount: \$960,000.00

Recording Date: 06/16/2005 Book: 20485 Page: 0575-0594 Document #: 20060356984

Legal Description: LOT, 77 VERSAILLES P.U.D ACCORDING TO THE MAP or PLAT thereof RECORDED IN PLAT BOOK 93, PAGES 17 AS RECORDED IN THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

Misc. Comments: ASSIGNMENT EFFECTIVE DATE 8/31/2009
 and recorded in the official records of the County of Palm Beach, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 09/10/2009.

Mortgage Electronic Registration Systems, Inc., acting solely as a nominee for HLB Mortgage

Witness: Dawn Williams

Linda Green
 Vice President

Witness: Christina Huang

Tywanja Thomas
 Asst. Secretary

State of GA
County of **Fulton**

On this date of **09/10/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Secretary** respectively of **Mortgage Electronic Registration Systems, Inc.**, acting solely as a nominee for **HLB Mortgage**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



Chris M. Ivey
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 13, 2013

Accepted copy

THIS IS NOT A
CERTIFIED COPY

Document Prepared By:
Ron Meharg, 888-362-9638

When Recorded Return To:

DOCX

1111 Alderman Dr.

Suite 350

Alpharetta, GA 30005

AHMA	647	30788541
------	-----	----------

CRef#:04/20/2009-PreRef#:A032-POF
Date:04/08/2009-Print Batch ID:5387
MIN #: 100024200016246809
MERS Telephone #: 888/679-6377
PIN/Tax ID #: 13 29 18 4Y3 000008 00013

Property Address:

417 WEST AMELIA AVENUE

TAMPA, FL 33602

FLaosi-eR2.0 01/07/2009 Copyright (c) 2009 by DOCX LLC

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Deutsche Bank National Trust Company as Indenture Trustee for American Home Mortgage Investment Trust 2007-1, Mortgage-Bacjed Notes and Grantor Trust Certificates, Series 2007-1, whose address is 1761 East St. Andrew Place, Santa Ana, CA 92705-4934, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): TARA LYNN WHITE PATERSON, A SINGLE PERSON

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS A NOMINEE FOR AMERICAN BROKERS CONDUIT CORPORATION

Date of Mortgage: 02/23/2007

Loan Amount: \$251,750.00

Recording Date: 08/09/2007 Book: 18020 Page: 599 Document #: 2007354188

Misc. Comments: ASSIGNMENT EFFECTIVE DATE: 2/15/2009

LEGAL DESCRIPTION: THE WEST 48 FEET OF LOT 13, BLOCK 8, WEST HIGHLANDS, ACCORDING TO THE MAP OF PLAT THEREOF AS RECORDED IN PLAT BOOK 2, PAGE 37, OF THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA.

and recorded in the official records of the County of Hillsborough, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/21/2009.

American Home Mortgage Servicing, Inc. as
successor-in-interest to Option One Mortgage Corporation

Witness: Dawn Williams

Witness: Christina Huang

Linda Green
Vice President

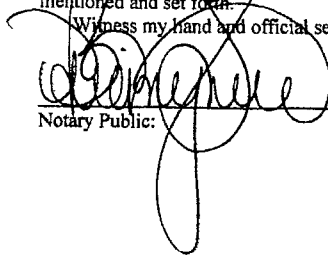
Tywana Thomas
Asst. Vice President

THIS IS NOT A

State of GA
County of Fulton

On this date of 04/21/2009, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green and Tywana Thomas, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Asst. Vice President respectively of American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011

Document Prepared By:
Ron Meharg, 888-362-9638
When Recorded Return To:
DOCX
1111 Aderman Dr.
Suite 350
Alpharetta, GA 30005

AHMA	647	33726921
------	-----	----------

CRef#:06/15/2009-PRref#:A033-POF
Date:06/03/2009-Print Batch ID:6781
Property Address:
3670 OVERLAND DR
PENSACOLA, FL 32504-7533
FLaosi-eR2.0 01/07/2009 Copyright (c) 2009 by DOCX LLC

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, J.S. SHIRK AND ASSOCIATES, INC BY AMERICAN HOME MORTGAGE SERVICING, INC., AS ATTORENY-IN-FACT, whose address is 2107 AIRPORT BLVD., PENSACOLA, FL 32504, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): JAMES P MATTESON AND GLADYS S MATTESON, HUSBAND AND WIFE
Original Mortgagee: J. S. SHIRK & ASSOCIATES, INC., A FLORIDA MORTGAGE L
Date of Mortgage: 08/09/2005 Loan Amount: \$143,100.00
Recording Date: 08/16/2005 Book: 5708 Page: 1006 Document #: 2005409276
Misc. Comments: ASSIGNMENT EFFECTIVE DATE: 06/02/2009

LEGAL DESCRIPTION : LOT 11, BLOCK 10, SCENIC HEIGHTS, UNIT NO. 5, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 6, PAGE 23, PUBLIC RECORDS OF ESCAMBIA COUNTY, FLORIDA.
PARCEL ID NUMBER: 11-1S-29-1000-001-010

LPOA RECORIDNG INFORMATION:
RECORDING DATE: 07/02/2009
BOOK: 6479
PAGE: 951
DOCUMENT #: 2009044649

and recorded in the official records of the County of Escambia, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 08/10/2009.

J.S. SHIRK AND ASSOCIATES, INC BY AMERICAN HOME MORTGAGE SERVICING, INC., AS ATTORENY-IN-FACT

Witness: Dawn Williams

Witness: Christina Huang

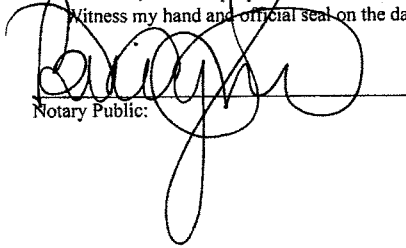
Linda Green
Vice President

Tywana Thomas
Asst Vice President

State of GA
County of Fulton

On this date of 08/10/2009, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green and Tywana Thomas, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Asst. Vice President respectively of J.S. SHIRK AND ASSOCIATES, INC BY AMERICAN HOME MORTGAGE SERVICING, INC., AS ATTORNEY-IN-FACT, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public:



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011



Document Prepared By:
Ron Meharg, 888-362-9638
 When Recorded Return To:
DOCK
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

CFN 20090006653
 OR BK 23024 PG 0508
 RECORDED 01/07/2009 13:10:05
 Palm Beach County, Florida
 Sharon R. Bock, CLERK & COMPTROLLER
 Pgs 0508 - 509; (2pgs)

AHMA 647	0031166929
----------	------------



* A H M A 6 4 7 - 0 0 3 1 1 6 6 9 2 9 *

CRef#: 01/04/2009 PRef#: A030-POF
 Date: 12/23/2008 Print Batch ID: 3935
 MIN #: 100024200012949901
 MERS Telephone #: 888/679-6377
 Property Address:
6403 DOCKSIDE CIRCLE
LAKE WORTH, FL 33463

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc.**, as **Nominee for Homestar Mortgage Lending Corp.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Deutsche Bank National Trust Company as Trustee for American Home Mortgage Assets Trust 2006-2 Mortgage-Backed Pass-Through Certificates, Series 2006-2**, whose address is **1761 East St. Andrew Place Santa Ana, CA 92705-4934**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **JANIS JINRIGHT A/K/A JANIS P. PANGALLO A SINGLE PERSON**
 Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMESTAR MORTGAGE LENDING CORP**

Date of Mortgage: **05/26/2006** Loan Amount: **\$156,800.00**

Recording Date: **06/02/2006** Book: **20423** Page: **0288-0314** Document #: **20060327712**

Legal Description: **THE LAND REFERRED TO IN THIS EXHIBIT IS LOCATED IN THE COUNTY OF PALM BEACH AND THE STATE OF FLORIDA IN DEED BOOK 7327 AT PAGE 1091 AND DESCRIBED AS FOLLOWS.**

LOT 3, BLOCK 64-B, CANALAKE, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 45, PAGE 183 THROUGH 185, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

Misc. Comments: **ASSIGNMENT EFFECTIVE DATE 12/22/2008**

and recorded in the official records of the **County of Palm Beach**, State of **Florida** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/30/2008**.

Mortgage Electronic Registration Systems, Inc., as Nominee for Homestar Mortgage Lending Corp.

Witness: **Korell Harp**

Linda Green
 Vice President

Witness: **Christina Huang**


Tywanna Thomas
 Asst. Vice President

6

State of GA
County of Fulton

On this date of 12/30/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **Mortgage Electronic Registration Systems, Inc.**, as **Nominee for Homestar Mortgage Lending Corp.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Aheia V. Williams
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012

Unfiled copy

Document Prepared By:
Ron Meharg, 888-362-9638
When Recorded Return To:
DOCX
1111 Aderman Dr.
Suite 350
Alpharetta, GA 30005

AHMA	647	43531290
------	-----	----------

CRef#:07/07/2009-Pre#:A033-POF
Date:06/25/2009-Print Batch ID:6337
PIN/Tax ID #: 085740-1632
Property Address:
709 SOMERSTONE DR
VALRICO, FL 33594
FLaosI-eR2.0 01/07/2009 Copyright (c) 2009 by DOCX LLC

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Nationwide Home Loans, Inc by American Home Mortgage Servicing, Inc as Attorney-In-Fact, whose address is 270 First Avenue South, 2nd Floor, Saint Petersburg, FL 33701, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Wells Fargo Bank, N.A. as Trustee for Option One Mortgage Loan Trust 2007-FXD1 Asset-Backed Certificates, Series 2007-FXD1, whose address is 9062 Old Annapolis Road, Columbia, MD 21045-1951, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): CAROL OLIVA AND REYNALDO OLIVA JOINT TENANTS
Original Mortgagee: NATIONWIDE HOME LOANS, INC., A FLORIDA CORPORATION
Date of Mortgage: 10/03/2006 Loan Amount: \$180,800.00
Recording Date: 10/17/2006 Book: 17073 Page: 0153-0172 Document #: 2006498993
Misc. Comments: ASSIGNMENT EFFECTIVE DATE 03/13/2009

LEGAL DESCRIPTION: LOT 127, BLOCK B, OF SOMERSET TRACT C, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 89, PAGE 27, OF THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA.

and recorded in the official records of the County of Hillsborough, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 07/06/2009.

Nationwide Home Loans, Inc by American Home Mortgage Servicing, Inc as Attorney-In-Fact

Witness: Dawn Williams

Linda Green
Vice President

Witness: Christina Huang

Tywanna Thomas
Asst. Vice President

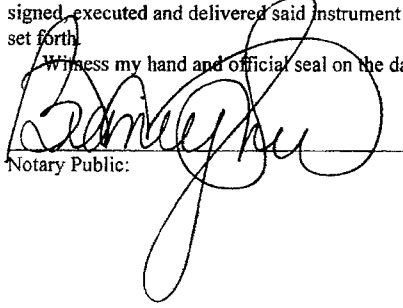
THIS IS NOT A

State of GA
County of **Fulton**

On this date of **07/06/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green and Tywana Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President and Asst. Vice-President** respectively of **Nationwide Home Loans, Inc** by **American Home Mortgage Servicing, Inc** as **Attorney-In-Fact**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011

2/17 RB
0759

BEAUFORT COUNTY SC - ROD
BK 02820 PGS 0071-0072
FILE NUM 2009013853
03/12/2009 04:16:48 PM
REC'D BY B BING RCPT# 578223
RECORDING FEES 7.00

When Recorded Return To:
DOCK
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

ALMA	647	0016958688IA
------	-----	--------------

CRef#:10/19/2008-Pre#:A032-POF
Date:10/07/2008-Print Batch ID:4612
Property Address:
1830 INGLEWOOD DR
COLUMBIA, SC 29204

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **Optimum Mortgage Group LLC** by **Sand Canyon Corporation FKA Option One Mortgage Corporation as Attorney-in-Fact**, whose address is **9115 Harris Corners Pkwy, Suite 310, Charlotte, NC 28269**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Wells Fargo Bank, National Association as trustee for Securitized Asset Backed Receivable LLC 2005-OP2 mortgage pass-thru certificates, Series 2005-OP**, whose address is **9062 Old Annapolis Road, Columbia, MD 21045**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **DEIRDRE L NIBLOCK AKA DIERDRE L NIBLOCK**

Original Mortgagee/Beneficiary: **OPTIMUM MORTGAGE GROUP, LLC**

Date of Mortgage: **05/31/2005**

Loan Amount: **\$96,800.00**

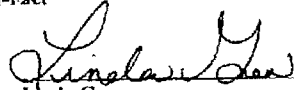
Recording Date: **06/09/2005** Book: **01062** Page: **0481** Document #: **2005044057**

and recorded in the official records of the County of **Beaufort**, State of **South Carolina** affecting Real Property and more particularly described on said Mortgage or Deed of Truste referred to herein.

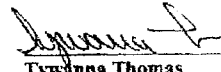
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/20/2009**.

Optimum Mortgage Group LLC by Sand Canyon Corporation FKA Option One Mortgage Corporation as Attorney-in-Fact


Witness: **Korell Harp**


Linda Green
Vice President


Witness: **Christina Hwang**


Tywanina Thomas
Asst. Vice President

State of GA
County of **Fulton**

8



CFN 20080426182
 OR BK 22969 PG 0080
 RECORDED 11/25/2008 16:09:26
 Palm Beach County, Florida
 Sharon R. Bock, CLERK & COMPTROLLER
 Pg 0080; (1pg)

Document Prepared By:
 Ron Meharg, 888-362-9638
 When Recorded Return To:
 DOCX
 1111 Alderman Dr.
 Suite 350
 Alpharetta, GA 30005

AHMA	647	0015270291
------	-----	------------

* AHMA 647 - 0015270291 *

CRef#: 11/05/2008 PRef#: A031-POF
 Date: 10/24/2008 Print Batch ID: 3261
 Property Address:
 326 GAZETTA WAY
 WEST PALM BEACH, FL 33413

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **Option One Mortgage Corporation**, whose address is 6501 Irvine Center Dr Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Deutsche Bank National Trust Company**, whose address is 1761 East St. Andrew Place Santa Ana, CA 92705-4934, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **SUNNY RAJPAL AND KARAN RAJPAL HUSBAND AND WIFE**
 Original Mortgagee: **FIRST FEDERATED FUNDING CORP. OF SOUTH FLORIDA INC.**

Date of Mortgage: **09/01/2005** Loan Amount: **\$462,077.00**
 Recording Date: **10/04/2005** Book: **19348** Page: **208** Document #: **20050625034**

Legal Description: **LOT 353, TERRACINA, JOHNSON PROPERTY, P.U.D. ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 101, AT PAGES 91 THROUGH 105, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.**

and recorded in the official records of the County of Palm Beach, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/20/2008**.

Option One Mortgage Corporation

Witness: **Korell Harp**

Linda Green
 Vice President

Witness: **Christina Huang**

Tywana Thomas
 Asst. Vice President

State of GA
 County of Fulton

On this date of **11/20/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **Option One Mortgage Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



SHEILA LEONARD
 Notary Public - Georgia
 Fulton County
 My Comm. Expires Aug. 31, 2010



CFN 20080445666
 OR BK 22993 PG 1649
 RECORDED 12/15/2008 11:42:05
 Palm Beach County, Florida
 Sharon R. Bock, CLERK & COMPTROLLER
 Pgs 1649 - 1650; (2pgs)

Document Prepared By:
 Ron Meharg, 888-362-9638
 When Recorded Return To:
 DOCX
 111 Alderman Dr.
 Suite 350
 Alpharetta, GA 30005

AHMA	647	0031322001
------	-----	------------



* AHMA 647 - 0031322001 *

CRef#: 10/28/2008 PRef#: A030-POF
 Date: 10/16/2008 Print Batch ID: 3477
 MIN #: 10020760000004081
 MERS Telephone #: 888/679-6377
 Property Address:
 10747 VERSAILLES BLVD
 WELLINGTON, FL 33467

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Deutsche Bank National Trust Company as Trustee for American Home Mortgage Assets Trust 2006-5 Mortgage-Backed Pass-Through Certificates, Series 2006-5, whose address is 1761 East St. Andrew Place Santa Ana, CA 92705-4934, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INCORPORATED, FOR BANKERS MORTGAGE TRUST, INCORPORATED, whose address is 1761 East St. Andrew Place Santa Ana, CA 92705-4934, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): DAVID J. BYCK AND LESLIE BYCK, HUSBAND AND WIFE
 Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, AS NOMINEE FOR AMERICAN BROKERS CONDUIT

Date of Mortgage: 08/14/2006 Loan Amount: \$1,435,000.00

Recording Date: 08/25/2006 Book: OR20780 Page: 1938 Document #: CFN20060497322

Legal Description: LOT 444, VERSAILLES PUD, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 93, PAGE 17, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

and recorded in the official records of the County of Palm Beach, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/03/2008.

Deutsche Bank National Trust Company as Trustee for American Home Mortgage Assets Trust 2006-5 Mortgage-Backed Pass-Through Certificates, Series 2006-5

Witness: Korell Hark

Linda Green
 Vice President


Witness: Christina Huang

Tywanna Thomas
 Asst. Vice President

State of GA
County of Fulton

On this date of 12/03/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green and Tywana Thomas, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Asst. Vice President respectively of Deutsche Bank National Trust Company as Trustee for American Home Mortgage Assets Trust 2006-5 Mortgage Backed Pass-Through Certificates, Series 2006-5, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Jonathan Hines
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
March 16, 2011



Document Prepared By:
 Ron Meharg, 888-362-9638
 When Recorded Return To:
 DOCX
 1111 Alderman Dr.
 Suite 250
 Alpharetta, GA 30005

CFN 20090335603
 OR BK 23465 PG 0954
 RECORDED 09/28/2009 09:36:12
 Palm Beach County, Florida
 Sharon R. Bock, CLERK & COMPTROLLER
 Pgs 0954 - 955; (2pgs)

AHMA 647	91358070
----------	----------

CRef#: 09/30/2009-Pre#: A031-POF
 Date: 09/18/2009-Print Batch ID: 7752
 MIN #: 10002426013436445
 MERS Telephone #: 888/679-6377
 Property Address:
 2424 NORTH FEDERAL HWY #204
 BOYNTON BEACH, FL 33435
 FLAosi-eR2.0 08/14/2009 Copyright (c) 2009 by DOCX LLC

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Citibank, N.A. as Trustee for American Home Mortgage Assets Trust 2006-4 Mortgage-Backed Pass-Through Certificates, Series 2006-4, whose address is 111 Wall Street, 5th Floor/Zone 2, New York 10005, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **CHRISTOPHER MARTON**
 Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BROKERS CONDUIT**

Date of Mortgage: 07/12/2006 Loan Amount: \$340,000.00
 Recording Date: 07/17/2006 Book: 20609 Page: 0061 Document #: 20060415611

Legal Description: **CONDOMINIUM APARTMENT UNIT NO., 204, OF INLET HARBOR CLUB CONDOMINIUM, A CONDOMINIUM, ACCORDING TO THE DECLARATION OF CONDOMINIUM, THEREOF, AS RECORDED IN O.R. BOOK 2541, AT PAGE 128, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.**

Misc. Comments: **ASSIGNMENT EFFECTIVE DATE: 01/21/2009**
 and recorded in the official records of the County of Palm Beach, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 09/21/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT

Witness: Dawn Williams

Linda Green
 Vice President

Witness: Christina Huang

Tyanna Thomas
 Asst. Secretary

State of GA
County of Fulton

On this date of 09/21/2009, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green and Tywana Thomas, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Asst. Secretary respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011

Certified copy



Document Prepared By
 Ron Meharg, 888-362-9638
 When Recorded Return To
 DOCX
 1111 Aderman Dr.
 Suite 350
 Alpharetta, GA 30005

CFN 20090168590
 OR BK 23239 PG 0471
 RECORDED 05/19/2009 15:58:37
 Palm Beach County, Florida
 Sharon R. Bock, CLERK & COMPTROLLER
 Pgs 0471 - 472; (2pgs)

AHCF	647	31700608
------	-----	----------

CR#:# 05/09/2009-PR#:# A058-POF
 Date: 04/27/2009-Print Batch ID: 5682
 Property Address
 5525 SHIRLEY DR
 JUPITER, FL 33458
 FLAos-eR2 0 01/07/2009 Copyright (c) 2009 by DOCX LLC

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Ameriquest Mortgage Company by Citi Residential Lending, Inc., as Attorney in Fact, whose address is 1100 Town & Country Rd., Ste 200 Orange, CA 92868, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage

Original Borrower(s) **ANDREW ARNOLD, A SINGLE MAN**
 Original Mortgagee **AMERIQUEST MORTGAGE COMPANY**
 Date of Mortgage **09/20/2005** Loan Amount **\$585,000.00**
 Recording Date **09/28/2005** Book **19316** Page **0379** Document # **20050611840**
 Legal Description **THE LAND REFERRED TO IN THIS EXHIBIT IS LOCATED IN THE COUNTY OF PALM BEACH AND THE STATE OF FLORIDA IN DEED BOOK 15030 AT PAGE 1183 AND DESCRIBED AS FOLLOWS:**
THE EAST 125 FEET OF THE WEST 1270 FEET OF THE NORTH 180 FEET OF THE SOUTH 421.59 FEET OF TRACT A, PENNOCK POINT, AS RECORDED IN PLAT BOOK 22, PAGE 29, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA
 Misc Comments **EFFECTIVE DATE: 10/20/2007.**
RE-RECORD THIS ASSIGNMENT TO TAKE THE PLACE OF THE ASSIGNMENT RECORDED 4/13/2009, BOOK 23174, PAGE 403, CFN 20090121192. THIS IS TO INCLUDE THE LEGAL DESCRIPTION.

and recorded in the official records of the County of Palm Beach, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 05/13/2009

Ameriquest Mortgage Company by Citi Residential Lending, Inc., as Attorney in Fact

Witness *Lisa Miller*
Lisa Miller

Witness *Sharita Miller*
Sharita Miller

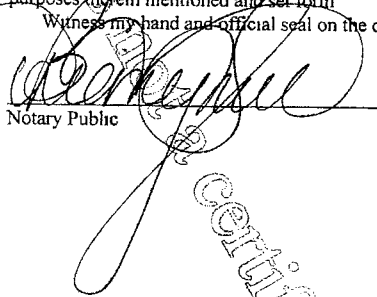
Linda Green
 Linda Green
 Vice President & Asst Secretary

Tywanne Thomas
 Tywanne Thomas
 Vice President & Asst Secretary

State of GA
County of Fulton

On this date of 05/13/2009, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green and Tywana Thomas, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President & Asst Secretary and Vice President & Asst Secretary respectively of Ameriquest Mortgage Company by Citi Residential Lending, Inc., as Attorney in Fact, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth

Witness my hand and official seal on the date hereinaabove set forth


Notary Public



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011

Certified copy