

Document Prepared By:
Ron Meharg, 888-362-9638
When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

AHMA	647	31130332
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CRef#:04/27/2009-PRef#:A031-POF
Date:04/15/2009-Print Batch ID:5395
MIN #: 100024200016992311
MERS Telephone #: 888/679-6377
Property Address:
1329 NE 17TH STREET
CAPE CORAL, FL 33909
FLaosi-eR2.0 01/07/2009 Copyright (c) 2009 by DOCX LLC

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc. as nominee for ABC**, whose address is **6501 Irvine Center Drive Irvine, CA 92618**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Deutsche Bank National Trust Company as Trustee for American Home Mortgage Assets Trust 2007-4 Mortgage-Backed Pass-Through Certificates, Series 2007-4**, whose address is **1761 East St. Andrew Place Santa Ana, CA 92705-4934**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **WAM 1329, LLC**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BROKERS CONDUIT**

Date of Mortgage: **04/17/2007**

Loan Amount: **\$172,500.00**

Recording Date: **04/30/2007** Book: **NA** Page: **NA** Document #: **2007000139395**

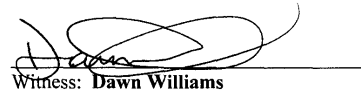
Misc. Comments: **EFFECTIVE DATE: 04/14/2009.**

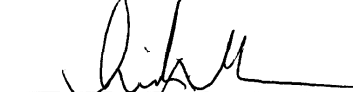
LEGAL DESCRIPTION: LOT 59+60/UNIT 32, BLOCK 2119, CAPE CORAL, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 16, PAGE 4 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA.

and recorded in the official records of the **County of Lee, State of Florida** affecting Real Property and more particularly described on said Mortgage referred to herein.

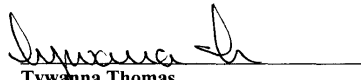
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/21/2009**.

Mortgage Electronic Registration Systems, Inc. as nominee for ABC


Witness: **Dawn Williams**


Linda Green
Vice President

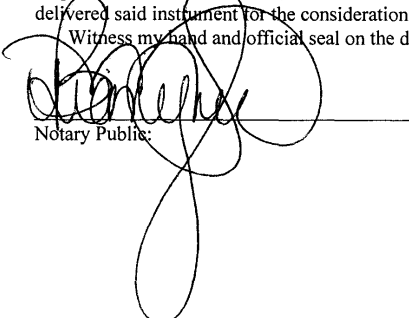

Witness: **Christina Huang**


Tywanna Thomas
Asst. Vice President

State of GA
County of Fulton

On this date of **04/21/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **Mortgage Electronic Registration Systems, Inc. as nominee for ABC**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public:



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011